

San Juan County Land Bank Commission
Telephone: 360-378-4402
March 19, 2010 ~ 8:30 a.m.
The Craft Room, Mullis Community Senior Center,
589 Nash Street, Friday Harbor, San Juan Island

- 8:30 am Convene
- 8:35 Approve February 26, 2010 Meeting Minutes
- 8:40 Chair's Report
- 8:45 Finance Report
- 9:00 Public Hearing on Proposed Revised 2010 Expenditure and Acquisition Plan
- 9:30 Public Comments
- 9:45 Director's Report – Lincoln Bormann
 o 2010 Work Plans
- Discussion: Acquisition Projects (by island)
- Lopez / Odlin South
 / Lopez Island Vineyards CE
- San Juan / Guard
 / Mitchell Hill
 / Buck – Beaverton Valley Marsh
 / Taylor CE
 / Mitchell Bay Nursery CE
- 10:30 Break
- 10:40 Stewardship Report
- 11:20 Adjourn

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office for more details prior to the meeting.