

AGENDA

San Juan County Land Bank Commission

Telephone: 360/378-4402

July 16, 2010 ~ 10:30 a.m

Lopez Public Library, Community Meeting Room
2225 Fisherman Bay Road, Lopez Island

Lopez Arrivals

FH – depart 8:30, arrive at 9:50

Orcas – depart 9:20, arrive at 9:50

- 10:30 am Convene
- 10:35 Approve June 18, 2010 Meeting Minutes
- 10:40 Chair’s Report
- 10:45 Finance Report
- 11:00 Public Comments
- 11:15 Director’s Report – Lincoln Bormann
- Discussion: Acquisition Projects (island/description)
- Lopez / Odlin South Trust Land Transfer lease
 / Lopez Island Vineyards Conservation Easement (CE)
 / Buffum CE
- San Juan / Mitchell Hill
 / Buck – Beaverton Valley Marsh
 / Taylor CE
 / Mitchell Bay Nursery CE
 / Erickson Historic Preservation and Conservation Easement
- 12:00 Stewardship Report
 o Frazer Homestead Lease Approval
- 12:30 Adjourn
- 1:30 – 3:20 Public Walk to Lopez Hill: meet at Lopez Public Library

Lopez Departures

Orcas – depart 3:55, arrive 4:35

FH – depart 3:55, arrive 5:15

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office for more details prior to the meeting.